

**CAUVERY COLLEGE FOR WOMEN**  
**(AUTONOMOUS)**  
**STAFF PROFILE**

**PERSONAL INFORMATION**

- 1. Name** : R. Arthy  
**2. Date of Birth** : 05.10.1999  
**3. Address** :

<b>Residential</b>	<b>Office</b>
<b>47/38 E, kamaraj nagra, E.B colony, santhapettai, lalgudi - 621601</b>	<b>Assistant Professor, Department of Food Service Management and Dietetics, Trichy-18</b>

**ACADEMIC INFORMATION**

- 4. Mobile No** : 6381635541  
**5. Mail I'd** : venbaravi1999@gmail.com  
**6. Designation & Department:** Assistant Professor, Department of Food Service  
Management and Dietetics

**7. Educational Qualification:**

<b>Degree</b>	<b>Year</b>	<b>College/University</b>
M.Sc	2020 - 2022	Bishop Heber College (AUTONOMOUS), Trichy
B.Sc	2017-2022	Bishop Heber College (AUTONOMOUS), Trichy

- 8. Researcher ID** : Nil  
**9. Experience** : Nil  
**10. Areas of Specialization** : Food Service Management & Dietetics.  
**11. Languages known** : English, Tamil  
**12. Subjects Taught** :

<b>UG</b>	<b>Food Standards and Quality Control, Diet Therapy – I, Basics in Nutrition, Principles of Nutrition.</b>
<b>PG</b>	<b>Principles of Nutrition</b>
<b>M.Phil</b>	<b>-</b>

**13. Research Supervision: Nil**

	Thesis Completed	Pursuing
<b>M.Phil</b>		
<b>P.hD</b>		

**14. Details of Publications: Nil**

Journal Name & Volume	Year of Publication	ISBN Number	Name of the Paper	Impact Factor

**15. Details of Papers Presented: Nil**

Date & Venue	Name of the Seminar	Paper Name

**16. Details of Seminars / Conferences / Workshops Attended: Nil**

Date & Venue	Title	National / International	Topic

**17. Details of Seminars / Conferences / Workshops Organized: Nil**

Year	Date	Title	National / International	Topic	Resource Person

**18. Details of Orientation / Refresher Course Attended: Nil****19. Details of Study Materials / Books written and published: Nil****20. Details of Chairing as Resource Person: Nil****21. Administration Positions held in the College: Nil****22. Details of In-Charge / Membership in Committees for Autonomous: Nil**

**23. Details of In-Charge / Participation in Extracurricular Activities:**

**(NSS, NCC, Sports, Games, Voluntary Association and Cultural Activities): Nil**

**24. Details of Participation in Consultancy, Training, Development etc.: Nil**

**25. Details of Membership in Academic Bodies/ Board of Studies and Reviewer Details:**

**Nil**

**26. Details of Membership of Professional Bodies: Nil**

**27. Country visited: Nil**

**28 Any other information if any:**

**NPTEL Courses:**

<b>Course</b>	<b>Organizer</b>	<b>Duration</b>	<b>Exam Date</b>	<b>Credit</b>	<b>Marks</b>
Maternal Infant Young child Nutrition	IIT, Bombay	12 Week	30.04.2023	4	63